## OMB Control No. 0660-0038 Expiration Date: 8/31/2016

							Expiration Date. 8/31/2016		
		U.9	5. Department of Commerce			2. Award or Grant Number			
					16-10-S13016				
		Pe	rformance Progress Report	4. EIN					
					82-6000952				
1. Recipie	nt Name					6. Report Date (MM/DD/YYYY) 1/23/2014 Revised report submit 3/25/2014			
	laho Military Division								
3. Street A						7. Reporting Period End Da			
4040 Guar	rd St Bldg 600					12/31/2013 Revised report			
5. City, Sta	ate, Zip Code					8. Final Report	9. Report Frequency		
Boise ID 8	2					Yes	XX Quarterly		
						XX No			
10a. Proie	ct/Grant Period	10b. En	nd Date: 07/31/2016						
1. CREATER STOCKET, STORES, STOCKET, STOCKE STOCKET, STOCKET, S	ite: 08/01/2013								
		our appr	roved Project Plan						
11. List the individual projects in your approved Project Plan         Project Type (Capacity       Project Deliverable Quantity         Total Federal       Total Federal Funding Amount expended         Percent of Total Federal Funding Amount expended       Percent of Total Federal Funding Amount expended									
	Building, SCIP Update,		(Number & Indicator	Funding Amount	<ul> <li>Verse d'élégénezes : subsecté élégéneze.</li> </ul>	this reporting period	Amount expended		
	Outreach, Training etc.)		Description)	Turing Amount		this reporting period	/ into and expended		
1	Stakeholder Meetings		Descriptiony	All south the state of the second	The state of the state of the	AND STREET AND ADDREET AND ADDREET ADDR			
2	Training Sessions								
3	Broadband Conference	26		The second second second second					
4	Staff Hires (Full Time	25			Contraction of the second				
4	4 Staff Hires (Full Time Equivalent)								
5	Contract Executions								
6	Statutory or Regulator	N/		and the second	and the second second second		the second s		
	Changes	Ŷ		and the second second					
7	Office Startup			and the second s			the second s		
8	Outreach Materials								
0	Outreach Materials								
11a Dese	-: (h			ad in the Deceline De		-iast. anu shallanaas ay ahat	ales as sourtaged and mitigation		
							acles encountered and mitigation		
strategies	you have employed; pla	nned ma	jor activities for the next quarter	; and any additional p	project milesto	nes or information.			
#4 Position	n descriptions were deve	loped and	d announced, 1 position interview	ved, hiring to be reflec	ted in next qua	rter report. Qtr 1 PPR incorre	ctly reported .89 in personnel.		
11b. If the	project team anticipate	s request	ting any changes to the approved	Baseline Report in th	e next quarter	, describe those below. Note	that any substantive changes to the		
			Department of Commerce before	•	1999 N. 1997 N. 1987 N. 1977 N.	••••••••••••••••••••••••••••••••••••••	ana ana ang ang ang ang ang ang ang ang		
		-,							
Vec antici	nated change in admin n	nsition fr	om contractual to personnel. Cha	ange in GIS position fr	m nersonnel t	o contractual			
ies, antici	pareu change in autilit p	Januar III	on contractual to personnel. Cha	ange in ora position in	in personner u	o contractual.			

<b>11c.</b> Provide any other information that would be useful to NTIA as it assesses this project's progress.
Idaho is still in startup phase and on track with the Baseline expenditure Plan.

**11d.** Describe any success stories or best practices you have identified. Please be as specific as possible. None yet.

12. Personnel

12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.

The hiring of staff is anticipated to be completed in Q3, on track with the Baseline Expenditure Plan. No predicted effect on the overall project timeline

12b. Staffing Table

Job Title F1			%		Change				
				Add Row	Remov	e Row			
	cts (Vendors and/or Subre		_				_		
13a. Subcontra	acts Table – Include all sub	contractors. The tota	als from this	table must eq	ual the "Su	bcontracts	Total" in Question 14	lf.	
Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated	Project and % Assigned
				Add Row	Remove Row				
13b. Describe	any challenges encountere	ed with vendors and/	or subrecipie	ents.					
		<b>,</b>							
daho has no s	ubgrantees.								
4. Budget Wo	orksheet								

	Federal Funds	Approved Matching	Total Budget	Federal Funds	Approved Matching Funds	Total Funds Expended (7)
	Awarded (2)	Funds (3)	(4)	Expended (5)	Expended (6)	
a. Personnel Salaries	\$536,917.00	\$160,711.00	\$697,628.00	0.00	0.00	0.00
b. Personnel Fringe Benefits	\$193,290.00	\$57,856.00	\$251,146.00	0.00	0.00	0.00
c. Travel	\$153,000.00	0.00	\$153,000.00	0.00	0.00	0.00
d. Equipment	0.00	0.00	0.00	0.00	0.00	0.00
e. Materials/Supplies	\$127,132.00	0.00	\$127,132.00	0.00	0.00	0.00
f. Subcontracts Total	\$398,890.00	0.00	\$398,890.00	0.00	0.00	0.00
g. Other	\$7992.00	\$153,994.00	\$84,810.00	0.00	0.00	0.00
h. Indirect	\$73,021.00	0.00	0.00	0.00	0.00	0.00
i. Total Costs	\$1,490,242.00	\$372,561.00	\$1,862,803.00	0.00	0.00	0.00
j. % of Total	80%	20%	100%	0.00	0.00	0.00
documents.						
16a. Typed or printed name	and title of Authoriz	ed Certifying Official	:	16c. Telephone (area	code, number, and extension)	
16a. Typed or printed name Brad Richy, Brig Gen	and title of Authoriz	ed Certifying Official		<b>16c. Telephone (area</b> 208-258-6501	code, number, and extension)	

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 10 hours per response for the application process, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Michael Dame, Director, State and Local Implementation Grant Program, Office of Public Safety Communications, National Telecommunications and Information, U.S. Department of Commerce (DOC), 1401 Constitution Avenue, N.W., HCHB, Room 7324, Washington, D.C. 20230.