

U.S. Department of Commerce Performance Progress Report				2. Award or Grant Number:	46-10-S13046
				4. EIN:	46-6000364
1. Recipient Name	South Dakota Bureau of Information and Telecommunications			6. Report Date (MM/DD/YYYY)	04/15/2017
3. Street Address	700 Governor's Drive			7. Reporting Period End Date: (MM/DD/YYYY)	03/31/2017
5. City, State, Zip Code	Pierre, SD 57501			8. Final Report Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	9. Report Frequency Quarterly <input checked="" type="checkbox"/>
<b>10a. Project/Grant Period</b>					
Start Date: (MM/DD/YYYY)		08/01/2013	10b. End Date: (MM/DD/YYYY)	01/31/2018	
<b>11. List the individual projects in your approved Project Plan</b>					
	Project Type (Capacity Building, SCIP Update, etc.)	Project Deliverable Quantity (Number & Indicator Description)	Description of Milestone Category		
1	Stakeholders Engaged	178	Actual number of individuals reached via stakeholder meetings during the quarter		
2	Individuals Sent to Broadband Conferences	1	Actual number of individuals who were sent to third-party broadband conferences using SLIGP grant funds during the quarter		
3	Staff Hired (Full-Time Equivalent)(FTE)	0	Actual number of state personnel FTEs who began supporting SLIGP activities during the quarter (may be a decimal)		
4	Contracts Executed	0	Actual number of contracts executed during the quarter		
5	Governance Meetings	1	Actual number of governance, subcommittee, or working group meetings held during the quarter		
6	Education and Outreach Materials Distributed	31,982	Actual volume of materials distributed (inclusive of paper and electronic materials) plus hits to any website or social media account supported by SLIGP during the quarter		
7	Subrecipient Agreements Executed	0	Actual number of agreements executed during the quarter		
8	Phase 2 - Coverage	Stage 6	For each Phase 2 milestone category, please provide the status of the activity during the quarter: • Stage 1 - Process Development • Stage 2 - Data Collection in Progress • Stage 3 - Collection Complete; Analyzing/Aggregating Data • Stage 4 - Data Submitted to FirstNet • Stage 5 - Continued/Iterative Data Collection • Stage 6 - Submitted Iterative Data to FirstNet		
9	Phase 2 - Users and Their Operational Areas	Stage 6			
10	Phase 2 - Capacity Planning	Stage 6			
11	Phase 2 - Current Providers/Procurement	Stage 6			
12	Phase 2 - State Plan Decision	Stage 4			
<b>11a. Describe your progress meeting each major activity/milestone approved in the Baseline Report for this project; any challenges or obstacles encountered and mitigation strategies you have employed; planned major activities for the next quarter; and any additional project milestones or information.</b>					
<p>The highlight of the quarter is the announcement of AT&amp;T as the partner to build, deploy and maintain the FirstNet NPSBN. We continue to monitor activity after the FirstNet announcement. The FirstNet partner (Vendor) selection/award: <a href="http://urgentcomm.com/public-safety-broadbandfirstnet/it-s-official-att-awarded-historic-firstnet-contract">http://urgentcomm.com/public-safety-broadbandfirstnet/it-s-official-att-awarded-historic-firstnet-contract</a> Secretary Ross's Announcement Regarding Dedicated Public Safety Public Safety Broadband Network: Video: <a href="https://youtu.be/3peDGqgWrp0">https://youtu.be/3peDGqgWrp0</a> Looking at the current coverage maps AT&amp;T has provided us, we feel fortunate in South Dakota that FirstNet has selected them as the partner. We still have work to do but it is a great start and we will wait for the Draft Plan (Mid-June??) to see what will be actually provided. Outreach continues. Stakeholders were engaged at various events, of which included: Our SPOC testified in front of the SD Legislative Joint Committee on Appropriations. He focused on our state-wide LMR digital radio system, with a mention of FirstNet, and a lot about interoperability of Public Safety Communications. Presented on State Radio (LMR) and FirstNet during the 2017 Winter Legislative Meeting of the SD Municipal League / Police Chiefs Association. Lake Co. 911 Board meeting and Emergency Planning Committee, and State of SD NG-911 workgroup conference calls. We participated in the NASCIO Broadband Committee Meeting conference call - update was given by FirstNet Governmental Affairs (Ed Parkinson). Continue to work with NTIA on the SLIGP grant (SLIGP 2.0). We had a working call with NTIA and determined we could revert unspent funds without affecting any of our operations. FirstNet announced/delivered their Fiscal Year 2016 Annual Report to Congress. Found at: <a href="http://www.firstnet.gov/sites/default/files/FN-AnnualReport-2016_Final.pdf">http://www.firstnet.gov/sites/default/files/FN-AnnualReport-2016_Final.pdf</a> We had a mention on page 16 of our Tribal Tour in South Dakota. Our FirstNet State of SD annual report has been written and will be posted to the web/twitter when approved. Our governance council - the SD Public Safety Communications Council (SDPSCC) held their quarterly meeting. We provided them a short update, as the FirstNet discussion was around the lawsuit and options related to that. Again told them to start thinking about how their agencies utilize LTE capabilities today. We continue to discuss the State Plan Evaluation Process. We are being contacted by many consultants wanting to assist us - if needed. Our education and outreach materials include, emails, handouts, Twitter (tweets/followers/impressions), Facebook (posts/likes), website sessions. The vast majority of outreach materials distributed are via Twitter impressions as Twitter continues to be the most engaged method for us. The twitter impressions had major growth in March as twitter was very active at the IWCE (International Wireless Communications Expo) conference and all events surrounding FirstNet keynote address, town hall sessions and the announcement of the award.</p>					
<b>11b. If the project team anticipates requesting any changes to the approved Baseline Report in the next quarter, describe those below. Note that any substantive changes to the Baseline Report must be approved by the Department of Commerce before implementation.</b>					
None					
<b>11c. Provide any other information that would be useful to NTIA as it assesses this project's progress.</b>					
Information on the SLIGP grant (SLIGP 2.0) would be appreciated sooner than later. Now that we have timelines we hope we can continue to assist FirstNet with this project beyond early 2018.					
<b>11d. Describe any success stories or best practices you have identified. Please be as specific as possible.</b>					
Great to have a partner selected and see the progress and movement of this project.					
<b>12. Personnel</b>					



**12a. If the project is not fully staffed, describe how any lack of staffing may impact the project's time line and when the project will be fully staffed.**

Our staffing is now at the level we expect for the balance of the project

**12b. Staffing Table - Please include all staff that have contributed time to the project. Please do not remove individuals from this table.**

Job Title	FTE%	Project (s) Assigned	Change
Statewide Project Coordinator	20	Provide oversight of all SLIGP project activities	
Project Manager	100	Provide daily support for the SLIGP process	
Administrative Staffing Assistance	10	Provide administrative support for grant management	
Radio System Chief Engineer	5	Provide engineering expertise and staffing for project	
Engineering Assistant	0	Provide administrative support for grant management	
Program Manager	0	Provide administrative support for governance process	

**13. Subcontracts (Vendors and/or Subrecipients)**

**13a. Subcontracts Table - Include all subcontractors. The totals from this table must equal the "Subcontracts Total" in Question 14f.**

Name	Subcontract Purpose	Type (Vendor/Subrec.)	RFP/RFQ Issued (Y/N)	Contract Executed (Y/N)	Start Date	End Date	Total Federal Funds Allocated	Total Matching Funds Allocated
Web Development Contractor	Add Broadband information and associated SLIGP-related survey tools to governance website and the www.PSBN.sd.gov site.	Vendor	N	N	TBD	TBD	\$ 51,000	\$0
Regional Consultant	Align the SD plan with other states and look to utilize regional resources	Vendor	N	N	TBD	TBD	\$ 180,000	\$0
BIT Development and/or BIT Social Media/Information Officer	Help design materials (i.e. Infographics, brochures, etc.). May also utilize some of their time to review printed articles (newsletters, press releases, etc.)	Vendor	N	N	TBD	TBD	\$ 30,000	\$0
BIT GIS Expertise	Their expertise will be needed to sort through the data provided by FirstNet for coverage baseline information to help determine phase plans for the state plan.	Vendor	N	N	TBD	TBD	\$ 30,000	\$0
State Plan Contractor	Help review and analyze the draft state plan for South Dakota once received from FirstNet. Help determine recommendations for opt-in/opt-out for Governor's office based on the final State plan from FirstNet	Vendor	N	N	TBD	TBD	\$ 140,000	\$0
Data Collection Contractor	Help coordinate Phase 2 data and assist us in coordinating a product to return to FirstNet. Cost estimate based on "Statements of Work" proposals from contractors	Vendor	N	N	TBD	TBD	\$ 120,000	\$0
Phase 2 Tools	Certain expertise may be needed for Phase 2. Specifically data collection may require special tools as those requirements are developed and changed to meet the needs of FirstNet.	Vendor	N	N	TBD	TBD	\$ 60,000	\$25,440

**13b. Describe any challenges encountered with vendors and/or subrecipients.**

BIT work is charged and contractual with no formal contract.

**14. Budget Worksheet**

Columns 2, 3 and 4 must match your current project budget for the entire award, which is the SF-424A on file. Only list matching funds that the Department of Commerce has already approved.


Project Budget Element (1)	Federal Funds Awarded (2)	Approved Matching Funds (3)	Total Budget (4)	Federal Funds Expended (5)	Approved Matching Funds Expended (6)	Total funds Expended (7)
a. Personnel Salaries	\$336,788.00	\$110,777.00	\$447,565.00	\$222,978.95	\$55,881.33	\$278,860.28
b. Personnel Fringe Benefits	\$67,357.00	\$22,155.00	\$89,512.00	\$47,586.15	\$7,689.28	\$55,275.43
c. Travel	\$21,000.00	\$144,209.00	\$165,209.00	\$31,166.05	\$11,521.35	\$42,687.40
d. Equipment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
e. Materials/Supplies	\$30,040.00	\$356.00	\$30,396.00	\$4,903.86	\$355.79	\$5,259.65
f. Subcontracts Total	\$611,000.00	\$25,440.00	\$636,440.00	\$1,236.00	\$0.00	\$1,236.00
g. Other	\$171,918.00	\$6,591.00	\$178,509.00	\$21,211.22	\$0.00	\$21,211.22
h. Indirect	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
i. Total Costs	\$1,238,103.00	\$309,528.00	\$1,547,631.00	\$329,082.23	\$75,447.75	\$404,529.98
j. % of Total	80%	20%	100%	81%	19%	100%

**15. Certification: I certify to the best of my knowledge and belief that this report is correct and complete for performance of activities for the purpose(s) set forth in the award documents.**

**16a. Typed or printed name and title of Authorized Certifying Official:**

**16c. Telephone (area**

Fed Authority	Matching
Remaining 12/31/16	Remaining
with new budget	12/31/16 with new budget
\$113,809.05	\$54,895.67
\$19,770.85	\$14,465.72
(\$10,166.05)	\$132,687.65
\$0.00	\$0.00
\$25,136.14	\$0.21
\$609,764.00	\$25,440.00
\$150,706.78	\$6,591.00
\$0.00	\$0.00
\$909,020.77	\$234,080.25

Jeff Pierce, Program Administrator	code, number, and extension)	605-773-4347
16b. Signature of Authorized Certifying Official: 	16d. Email Address:	<a href="mailto:Jeff.Pierce@state.sd.us">Jeff.Pierce@state.sd.us</a>
	Date: 4/26/2017	